

MORTGAGE OF REAL ESTATE—Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN

FILED
OCT 6 12 14 P.M. 1962
903
201
R. M. C.

WHEREAS, I, Oneta B. Thompson,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southeastern Fund

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of:

Eighty Eight Hundred Seventy Nine and 40/100 Dollars (\$ 8879.40) due and payable

as follows: One Hundred Forty Seven and 99/100 (\$147.99) Dollars on the 15th day of November, 1962 and One Hundred Forty Seven and 99/100 (\$147.99) Dollars on the 15th day of each and every month hereafter until the entire amount has been paid,

maturity

with interest thereon from the date at the rate of seven per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land situate, lying and being on the southern side of Hillcrest Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 6, Section B of a subdivision known as Highland Terrace, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "D", at Page 238 and having, according to said plat, the following metes and bounds, to-wit

BEGINNING at an iron pin on the southern side of Hillcrest Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with the southern side of said Drive, N. 60-03 W. 75 feet to an iron pin at the joint front corner of Lots Nos. 5 and 6, and running thence S. 23-30 W. 190 feet to an iron pin on a 10-foot alley; thence with said alley S. 67-03 E. 75 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7; thence N. 23-30 E. 190 feet to an iron pin, point of beginning.

The above described property is the same conveyed to me by Charles Robert Thompson, Jr. by deed dated May 4, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 697, Page 369.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Feb 1964

Ollie Jarnsawell
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:50 O'CLOCK P. M. NO. 21971

Lien No. 5 Under
Foreclosure 5 Feb

A. D., 1964
No. J. L. L.

E. J. Jarnsawell
MARSH

Attest:
Nellie M. Smith
Deputy